

Clean/Renewable Energy & Energy Efficiency

OHIO CONFERENCE

Tuesday, September 20, 2022 ■ Sheraton Suites Akron

Cost-effective solutions to soaring energy prices in the heart of one of the largest concentrations of manufacturers in the world

Connect with more than 150 large energy users ... energy/plant/operations directors & managers; energy engineers; energy purchasers & aggregators; and energy suppliers/ consultants

Priceless Sponsorship & Exhibit Opportunities

YES!!! We would like to sponsor/exhibit for the following investment:

____ Presenting Sponsor: **\$15,000 Investment**
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____ Exhibitor: **\$ 2,000 Investment**

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Scan & E-Mail Today to Mark Uher at Mark@mecseminars.com

Manufacturers' Education Council, 5050 Pine Creek Drive, Suite A, Westerville, OH 43081-4852
Phone: 614.392.0413 Fax: 614.392.0415 www.MECseminars.com

Presenting Sponsor - \$15,000 Investment

- **Guaranteed** opening **keynote** and opportunity to lead multiple **concurrent workshops**.
- **Best exposure** ... highlighted on **website** page & featured in all **marketing literature**.
- **Electronic advanced list of attendees in an excel file** with a final list after the conference.
- **10 complimentary full-registrations** for organization's staff or customers.
- **Prime booth space** in the Riverfront Ballroom Foyer.
- **Sponsoring the luncheon roundtables in the Cascade Overlook.**

Gold Sponsor - \$4,000 Investment

- **Guaranteed** opportunity to lead **multiple concurrent workshops**
- **Highlighted** on **website** page & featured in all **marketing literature**.
- **Electronic advanced list of attendees in an excel file** with a final list after the conference.
- **5 complimentary full-registrations** for organization's staff or customers, in addition to all speakers who are automatically registered complimentary.
- **Prime booth space** in the Riverfront Ballroom Foyer.
- **Sponsoring a food function** such as breakfast, mid-morning break and afternoon break.

Exhibitor - \$2,000 Investment

- **Valuable exposure** ... featured in the **literature** distributed at the conference.
- **Speaking at one or more workshops.**
- **Hard-copy list of attendees** provided the day before the conference.
- **2 complimentary full-registrations** (*all speakers are automatically registered complimentary*).
- **Booth space** in the Riverfront Ballroom Foyer.