

33rd Annual Conference on Air, RCRA & Water Permits Environmental Permitting in Ohio

Wednesday & Thursday, July 17-18, 2024

Crowne Plaza Columbus North-Worthington, 6500 Doubletree Avenue
(Off of Busch Blvd., near the intersection of SR 161 West & I-71 in northern
Columbus) Columbus 614.885.1885

Valuable Sponsorship Opportunities

Meet face-to-face with the **200 of Ohio's leading EHS directors & managers**, plant managers, manufacturing VPs & environmental engineers from companies across Ohio and turn your time into profit by participating in this year's conference. Sponsored by the Manufacturers' Education Council and several other major trade associations, here are the top companies attending in the past annual Ohio permitting conferences: **The Andersons; FirstEnergy; Marathon Petroleum; Molded Fiber Glass; The Ohio State University; General Motors; Goodyear Tire & Rubber; DuPont; Cargill; Shepherd Chemical; Battelle; Saint-Gobain; First Solar; Meta; BP Husky Refining; Duke Energy; Shepherd Color; McWane Ductile; Ford Motor Co.; ABB; National Lime & Stone; SunCoke; & Nucor Steel**

YES!!! We would like to sponsor the following event: *(check event desired)*

SOLD	Air Luncheon Roundtables – Wednesday, July 17: <i>(2024 sponsor - Trinity Consultants)</i>	\$4,000 Investment
SOLD	Water Luncheon Roundtables – Thursday, July 18: <i>(2024 sponsor: Shumaker Loop & Kendrick LLP)</i>	\$4,000 Investment
___	Breakfast – Wednesday, July 17 - 7:30 to 10:30 a.m.	\$3,500 Investment
___	Breakfast – Thursday, July 18 - 7:30 to 10:30 a.m. <i>(2023 sponsor: Civil & Environmental Consultants)</i>	\$3,500 Investment
SOLD	Afternoon Break – Wednesday, July 17 - 2 to 4:30 p.m. <i>(2024 sponsor: Air Dynamics Testing)</i>	\$3,500 Investment

Other Benefits Include:

- (1) **Free exhibit space** for the entire conference *(valued at \$1695.)*
- (2) A large **sign** during the sponsored event
- (3) **2 complimentary** representatives for the entire conference. Additional seminar attendees are given the group discount of \$545 per person.
- (4) **Listing on the MEC website** following the event.
- (5) **Complete list** of conference attendees before and after the conference in an excel file.

SPONSORING FIRM: _____

CONTACT NAME & TITLE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____ E-MAIL: _____

2023 sponsors are guaranteed sponsorship for 2024 event. Other sponsorships will be given on a first-come basis. Don't delay
E-mail form to Mark W. Uher, President, Manufacturers' Education Council
at Mark@MECseminars.com **ASAP**